



17th Annual Greater Fredericksburg USBC Youth Championship

Teams on Saturday February 4, 2023 at 1:00 PM

Singles and Doubles on Sunday February 5, 2023 at 11:00 AM

Entry Deadline is January 28, 2023

\$2,000.00 Added to the Prize Fund

TOURNAMENT LOCATION:

AMF Fredericksburg

12100 Kilarney Drive

Fredericksburg, VA 22407

Phone: (540) 786-BOWL (2695)

Multiple entries are not allowed.

Optional Scratch events

Tournament Manager

Courtney Tripp

Phone: 540-295-9570

Email: amgfusbca@gmail.com

USBC Certified

Handicap 100% of 210

- CHECK-IN will begin one hour prior to scheduled squad time. Announcements will be made 15 minutes before squad time. Practice will begin ten minutes before squad time. Bowling for score will begin at squad time.
- TARDINESS: Any player arriving late shall begin play with the frame in progress. Zero (0) will be given for frames missed and shall begin play with the frame then being bowled.
- ELIGIBILITY: All entrants must be Youth and certified by the United States Bowling Congress (USBC) and be a member of Greater Fredericksburg USBC (GFUSBC).
- ENTRY FEE: Handicap Events will be \$20.00 per person per event with \$5.00 for Prize Fund; \$13.00 for Lineage and \$2.00 for Expense Fee. Optional Handicap All-Events fee will be \$2.00 with \$1.50 for Prize Fund; and .50 for Expense Fee. Optional Scratch Events will be \$5.00 per event - \$4.50 Prize Fund and \$0.50 Expense Fee. Entry fees may be remitted by Personal Check, money order or cash. -- All applicable bank fees will be charged for any personal checks returned by the bank. Payments in cash must be submitted in a secure manner. NO ENTRY FEE WILL BE REFUNDED AFTER ACCEPTED.
- ENTERING AVERAGE: Entrants will use: Highest USBC average of the 2021-2022 winter seasons of 21 games or more. If the bowler does not have a 2021-2022 average, use the highest average as of 1 week prior to the tournament date* for 12 games or more from a current GFUSBCA certified league. If entrant does not meet any of the aforementioned requirements for average, a 210 scratch average will be used.
- EVENTS: The team must consist of 4 bowlers. Team and Doubles can be any gender or mixed. There will be two divisions for each event. Entrants must enter doubles and singles. Doubles will be bowled first. Handicap Team: Division 1: 600 and Above. Division 2: 599 and Below. Handicap Double: Division 1: 300 and Above. Division 2: 299 and Below. Handicap Singles and ALL-EVENTS (optional): Division 1: 150 and Above. Division 2: 149 and Below. Scratch Singles: 150 and Above. Division 2: 149 and Below.
- RESTRICTIONS: The designated tournament area will be Alcohol, Vape, Smoke & Tobacco-free while the tournament is in progress. No food or drinks allowed in the bowler's area. BANNED SUBSTANCES: The use of such substances as talcum powder, pumice, rosin, etc., on shoes is prohibited. The use of soft rubber soles and heels that rub off in any manner that may alter the normal conditions of the approach is also strictly prohibited. ONLY BOWLERS, TOURNAMENT OFFICIALS and VOLUNTEERS ARE ALLOWED IN THE BOWLER'S AREA.
- Make Checks Payable to: GFUSBCA

Mail Entries to:

GFUSBCA Tournament Manager

11160 Hamlet Court

Fredericksburg, VA 22407

Complete set of Rules are available at GFUSBCA.org

Rules will also be available during the Tournament

17th ANNUAL GREATER FREDERICKSBURG USBC ASSOCIATION YOUTH TOURNAMENT @ AMF FREDERICKSBURG

Available Squad Dates and Time
Team: February 4, 2023 at 1:00 PM
Doubles and Singles: February 5, 2023 at 11:00 AM

TYPE OR PRINT CLEARLY
Read all Rules
Entry Deadline - January 28, 2023

Captain: _____
Address: _____
Phone: _____
Email: _____

By checking box at left Captain agrees to receive tournament confirmation via email

**MAKE CHECKS PAYABLE TO:
GFUSBCA**

TEAM NAME: _____

TEAM LINE UP _____ Must bowl in order listed

| 1 | 2 | 3 | 4 | Last Name | First Name | MI | USBC # | Highest Average | Multi Y/N | Handicap | | | Optional Events | | | Per Bowler Total |
|--------|---|---|---|-----------|------------|----|--------|-----------------|-----------|-----------|--------------|--------------|-----------------|-------------|--|------------------|
| | | | | | | | | | | Team \$20 | Doubles \$20 | Singles \$20 | Handicap \$2 | Scratch \$2 | | |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| Phone: | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| Phone: | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| Phone: | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | | \$ |
| Totals | | | | | | | | | | | | | | | | |

| DOUBLES SINGLES PARINGS ONLY | | Multi Y/N |
|--------------------------------|-------|-----------|
| Pair must bowl in order listed | | |
| Last Name | First | MI |
| Pair 1 | | |
| Pair 2 | | |

| OFFICE USE ONLY | |
|-----------------|----------------|
| DATE RECEIVED | TOTAL RECEIVED |
| | |
| | |
| | |

MAIL ENTRIES TO: GFUSBCA Tournament Manager
11160 Hamlet Court
Fredericksburg, VA 22407