15th ANNUAL GREATER FREDERICKSBURG USBC ASSOCIATION OPEN TOURNAMENT @ AMF FREDERICKSBURG

| Only 1 Squad time of 10am on both days. Please indicate which event on which day. | | | | | | | | | | TYP | E OR PRII | NT CLEAR | LY | | | | |
|---|-----------------|------------|-----------|---------|-----------|--------------------|--|--------------|----------------------------|-----------------|------------------------|------------------|-----------------|-----------------|------------------------|---------------------|--|
| Saturday - June 5th Sunday - June 6th | | | | | | | Read all Rules - Retain rules page for reference | | | | | | | | | | |
| Dou | ubla / Singles | | Doubles / | Cingloc | | | | | | Entry D | eadline - | May 29 | ,2021 | | | | |
| Double/ Singles Doubles/ Singles or Teams or Teams | | | | | | Captain: | | | | | | | | | | | |
| | | | | | | | Address: | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | Phone: | | | | | | | | | | |
| | | | | | | | Email: | | | | | | | | | | |
| | | 1 | | | By checki | ng box at l | eft Captai | in agrees | to receive to | ournament (| confirma | tion via emai | | | | | |
| | | Choice | Date | | | 1 | | | | | | | | | | | |
| Team | | #1 | | 1 | | | MAKE CHECKS PAYABLE TO: | | | | | | | | | | |
| | | #2 | | | • | | | | | | GFUS | BCA | | | | | |
| Doub | les and Singles | #1 | | | - | - | | | | М | AIL ENT | RIFS TO |): | | | | |
| #2 | | | | | • | | | | GFUSBCA Tournament Manager | | | | | | | | |
| | | - | | | • | | | | | | .60 Han | | _ | | | | |
| | | | | | | _ | | | | Frede | ricksbur | g, VA 2 | 2407 | | | | |
| TEAM NAME: | | | | | | | | | | | | | | | | | |
| TEAM LINE UP Must bowl in order listed | | | | | | | | Han | dicap | | | Optional Scratch | | | | | |
| Last Name | | First Name | | МІ | USBC # | Highest Average | Multi Y/N | Team \$26 | Doubles \$26 | Singles \$26 | A/E Optional \$5 | Team \$10 | Doubles \$10 | Singles \$10 | A/E Optional \$5 | Per Bowler Total | |
| | | | | | | | | | | | | | | | | | |
| Phone: | | | | | | | | | | | | | | | | | |
| i none. | | 1 | | | | | | | | | | | | | | | |
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| Phone: | | | | | | | | | | | | | | | | | |
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| Phone: | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| Phone: | | | | | | | | | | | | | | | | | |
| DOUBLES PARINGS ONLY | | | | | | | Totals | | | | | | | | | | |
| Pair must bowl in order listed | | | | | | Multi | | | | | | | | | | | |
| | Last Name | First | t | | MI | Y/N | | | | | | | OFFICE USE | ONLY | | | |
| Pair 1 | | | | | | | | | | DATE REC | EIVED | | ECEIVED | J. 161 | ENTRY # | † | |
| Pair 2 | | | | | | | | | | | | | | | | | |

^{*}Late entry deadline is May 29, 2021. Add \$10 per bowler. # Bowlers _____ x \$10 = ____ Total Late Fee